

The 11th Asian Pig Veterinary Society Congress 2025



Exhibition Manual

Please submit the forms by Friday September 19

CONTACT

<Secretariat>

Secretariat of the 11th Asian Pig Veterinary Society Congress 2025

Outsourcing: Event And Convention House, Inc.,

Attn: Nakada, Konishi, Okada

Email : APVS2025_secretariat@ech.co.jp

<Designated Construction Company>

Hilu Sobi Co. Hiryu Sobi Corporation

Attn: Ishibashi

Email : ishibashi.h@hiryu-soubi.co.jp

*Please contact to Ishibashi if you are looking for a local construction company.

*Please add the secretariat email "APVS2025_secretariat@ech.co.jp"

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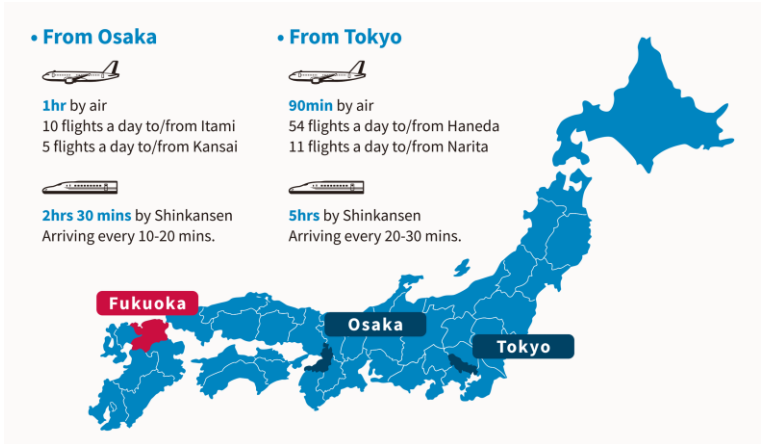
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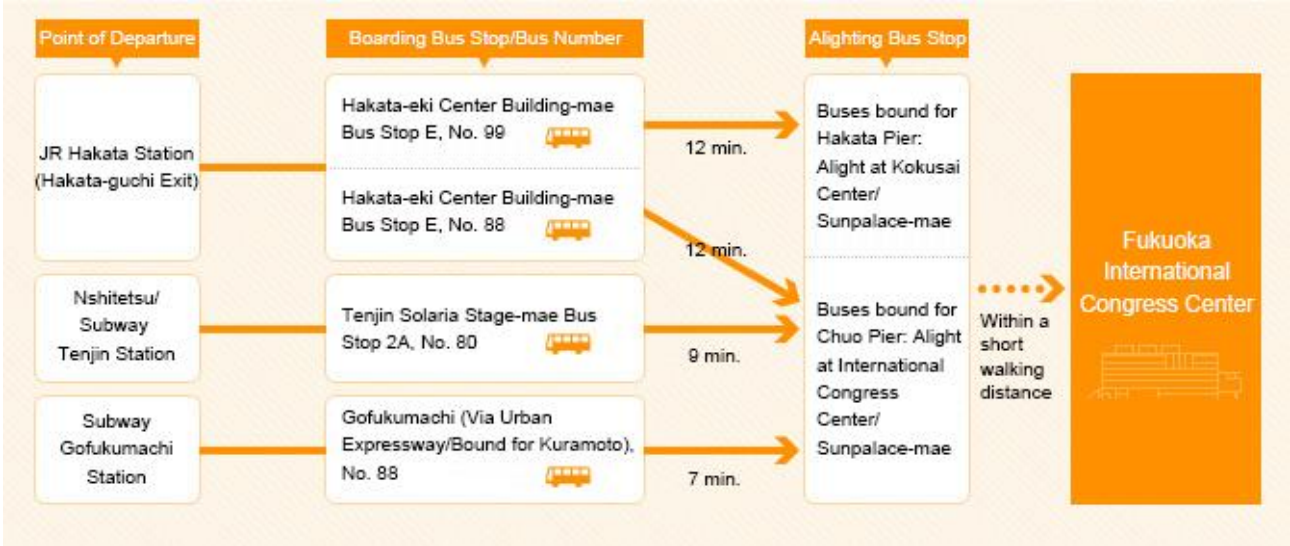
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- ◆Title The 11th Asian Pig Veterinary Society Congress 2025
- ◆Abbreviation APVS2025
- ◆Website <https://www.apvs2025.org/>
- ◆Organizer Committee for the 11th Asian Pig Veterinary Society Congress 2025
- ◆Co-organizer The Japanese Association of Swine Veterinarians, Japan Association of Swine Practitioners, Japan Pig Veterinary Society
- ◆Date Sun 9th – Wed 12th November 2025
- ◆Venue Fukuoka International Congress Center
2-1Sekijomachi, Hakataku, Fukuoka-city, Fukuoka, JAPAN (postcode 812-0032)
<https://www.marinemesse.or.jp/congress/>
- ◆Access



Traveling by public transport (bus)



Traveling by taxi



	Sun 9th Nov	Mon 10th Nov	Tue 11th Nov	Wed 12th Nov
7:00				
8:00		Exhibitors enter the site	Exhibitors enter the site	Exhibitors enter the site
9:00	Secretariat starts setting up	Opening Ceremony	Session begins	Session begins
10:00				
11:00	Space only exhibitors start setting up 11:00~	Coffee Break	Coffee Break	
12:00				Courier Counter open(12:00 - 15:00)
13:00				End of the Day 3 Exhibitors start clearing
14:00	(Including package booth exhibitors) All exhibitors start setting up 14:00 ~			
15:00		Coffee Break	Coffee Break	
16:00				
17:00		Door closed (locked)	Door closed (locked)	
18:00	Welcome Reception Venue : Hotel Sunpalace (next to the congress center)	End of Day1	End of Day2	
19:00			Gala Dinner Venue : Hotel New Otani Hakata	
20:00				
21:00	Leave the site by 21:00			

Schedule for bringing your exhibits to the site, installing and clearing the exhibition

- ◆ Setting up on Sun 9th Nov
 - 09:00~ Secretariat starts setting up
 - 11:00~ Space only exhibitors start setting up
 - 14:00~ All exhibitors including booth package exhibitors start setting up
- ◆ Clearing on Wed 12th Nov
 - 13:00~16:00 Clearing the site

Exhibition opening hours

Mon 10th Nov 10:00~16:00
Tue 11th Nov 10:00~16:00
Wed 12th Nov 10:00~12:00

Sponsor ID

Platinum 10 guests
Gold 8 guests
Silver 5guests
Bronze 3guests

- The guests can enter lectures, exhibitions and welcome reception (9th Nov)
- The guests can attend the Gala Dinner on 11th Nov with a separate payment of 20,000 yen. Please purchase your tickets on the registration page.

Exhibitor Pass

- A maximum of 20 “Exhibitor Pass” for admission to the exhibition hall only will be distributed to sponsors of all ranks. This pass is for admission to the exhibition hall only.

Free Wi-Fi at the venue

SSID (wireless network) : FCC_Free_WiFi

- When you launch your browser, the Terms of Use screen will start up. If you agree to the terms of use, please click “OK”.
- This service is available at Fukuoka International Congress Center and Fukuoka Sunpalace Hotel & Hall.

Coffee break in the exhibition hall

Two coffee breaks are scheduled each day. (Times may vary).

- 10th November 11:25-11:55
- 10th November 14:40-15:10
- 11th November 10:30-11:00
- 11th November 15:00-15:30

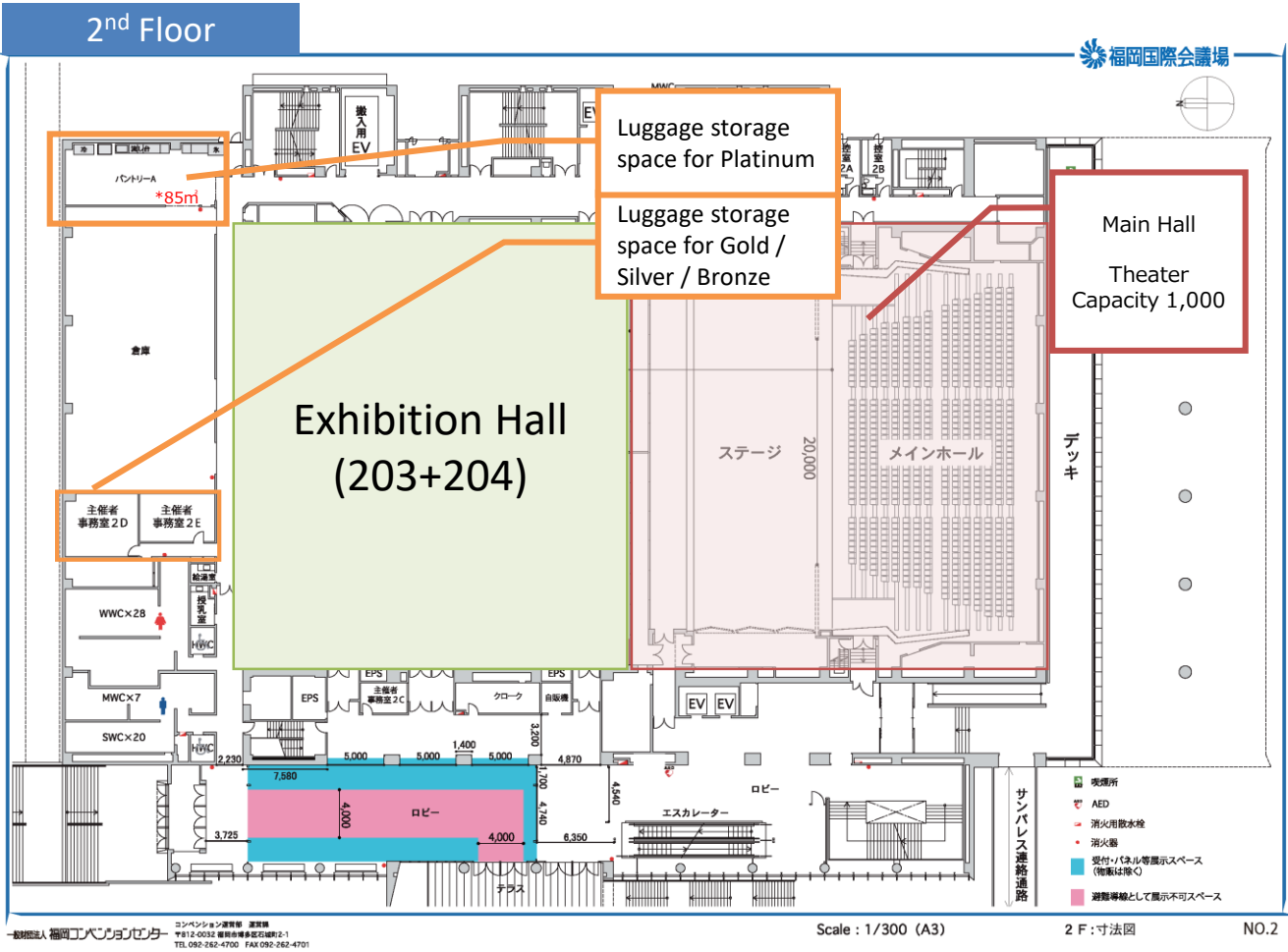
Bringing your own food and drinks

- (1) The following conditions apply to food and beverages brought into the booth.
- In-house product: No restrictions
 - External product: Individually wrapped snacks and beverages in plastic bottles, cans or packs are allowed
- If you are not sure whether or not you can bring certain foods and beverages, please contact the secretariat.
If you plan to bring in your In-house products or External, please inform us of the details in advance
“Form No. 04 Optional: Application Form for Bringing Food and Drinks” in both cases.
- (2) If you wish to bring your own food and drinks, please be sure to place a trash can in your booth.

About catering

- (1) Exhibitors are requested to order catering beverages marked with an asterisk (*) below from designated vendors.
The secretariat will place the order food and drinks through Fukuoka International Congress Center.
If you wish to order catering, please submit “Form No. 05 Optional: Catering Application Form”.
For items not marked with *, you can either bring your own or order from a designated vendor.
*If you would like to order catering items other than those listed below, please contact the secretariat for details.
- (2) An invoice will be sent to you at a later date for the cost.
- (3) If refrigerators or other equipment are needed, please make arrangements with your company.
Please check the electric capacity of the refrigerator before ordering.

Item		Qty per lot	Unit price (ex VAT)
*Coffee (hot and iced)	Paper cup	10 cups (pot/pitcher)	¥5,000
*Black tea (hot or iced)	Paper cup	10 cups (pot/pitcher)	¥5,000
*Oolong tea (iced)	Paper cup	10 cups (pitcher)	¥5,000
*Orange juice	Paper cup	10 cups (pitcher)	¥5,000
Coffee (law-sugar, black, café au lait)	Paper carton (200ml)	24 bottles/box	¥5,500
Black tea (straight, milk, lemon)	Paper carton (200ml)	24 bottles/box	¥5,500
Orange juice	Paper carton (200ml)	24 bottles/box	¥5,500
Apple Juice	Paper carton (200ml)	24 bottles/box	¥5,500
Coffee	Can (275ml)	24 bottles/box	¥6,000
Black tea (straight, milk, lemon)	PET bottle (280ml)	24 bottles/box	¥7,000
Apple juice	PET bottle (280ml)	24 bottles/box	¥7,000
Coca-Cola	PET bottle (280ml)	24 bottles/box	¥7,000
Coca-Cola Zero	PET bottle (280ml)	24 bottles/box	¥7,000
Green tea (Ohi Ocha)	PET bottle (280ml)	24 bottles/box	¥7,500
Mineral water	PET bottle (280ml)	24 bottles/box	¥6,000
Candy set		15 pcs/Set	¥1,500
Chocolate set		15 pcs/Set	¥2,500
Cookie set		15 pcs/Set	¥4,500



一般財団法人 福岡コンベンションセンター
コンベンション運営部 運営課
〒812-0032 福岡市博多区石坂利2-1
TEL 092-262-4700 FAX 092-262-4701

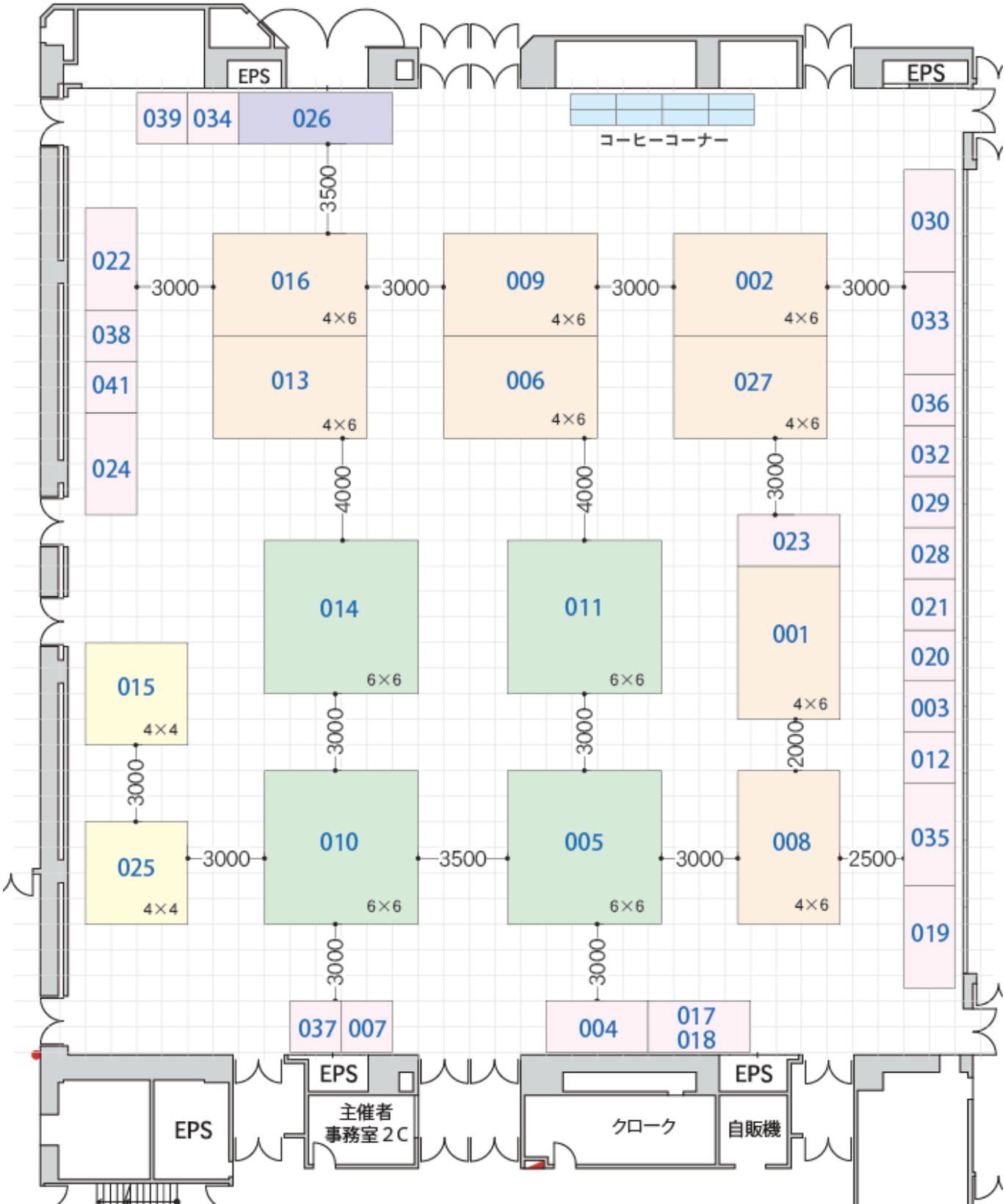
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2 F:寸法図

NO.2

Luggage storage space

- Luggage storage space is not lockable.
- Space is limited. Please keep cardboard boxes, etc. in your booth as much as possible.
- All exhibitors will be using this space, so please share it with other exhibitors.
- Please do not leave garbage on the floor.
- The conference will not be responsible for any loss or damage in the storage space.

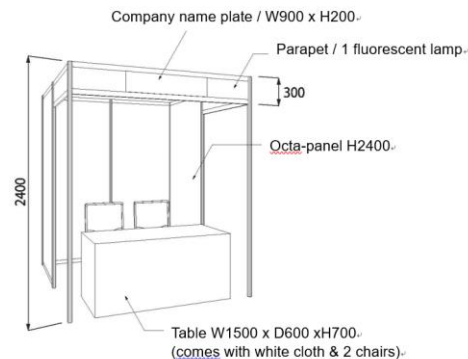
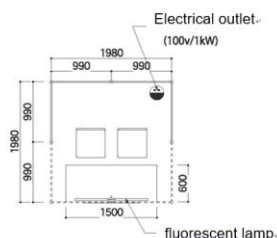


No.	Company / Organization	Category	No. of booth added	No. of booth
001	Meiji Animal Health Co., Ltd.	Platinum		6
002	Kyoritsu Seiyaku Corporation	Platinum		6
003	ASCO Co., Ltd.	Bronze		1
004	HINODE BUSSAN CO., LTD.	Silver		2
005	Zoetis Japan Inc.	Platinum	3	9
006	Elanco Japan K.K.	Platinum		6
007	Morikubo Yakuhin, Inc.	Bronze		1
008	Boehringer Ingelheim Animal Health Japan Co., Ltd.	Platinum		6
009	Ceva Japan K. K.	Platinum		6
010	HIPRA	Platinum	3	9
011	TOA BIOPHARMA CO.,LTD	Platinum	3	9
012	Lallemand-Biotech Co., Ltd.	Bronze		1
013	Miyarisan Pharmaceutical Co., Ltd	Platinum		6
014	Huvepharma Japan Inc.	Platinum	3	9
015	MSD Animal Health	Gold	1	4
016	DSM Japan K.K.	Platinum		6
017	ECO Animal Health Ltd./ ASKA Animarl health Co., Ltd.	Silver		2
018	ASKA Animal Health Co., Ltd.	017 & 018		
019	NH Foods Ltd.	Silver		2
020	Asahi Biocycle Co.,Ltd.	Bronze		1
021	SUN DAICO,Inc.	Bronze		1
022	Magapor S.L	Silver		2
023	REBER GENETICS CO., LTD.	Silver		2
024	Kemin Industries	Silver		2
025	Virbac	Gold	1	4
026	Nisseiken Co., Ltd.	Silver	1	3
027	Eco-Pork co., ltd.	Platinum		6
028	Bussan Animal Health Co., Ltd.	Bronze		1
029	AGRO-JAPAN, Inc.	Bronze		1
030	Alltech	Bronze	1	2
031	Japan Swine Farm Business Cooperation	Silver		
032	IDEXX	Bronze		1
033	KAICO Ltd.	Silver		2
034	DATAMARS SA	Bronze		1
035	Iwatani Camborough Co., Ltd.	Silver		2
036	NIPPON ZENYAKU KOGYO CO., LTD.	Bronze		1
037	PATENT CO. & agromed	Bronze		1
038	FUJIFILM VET Systems Co.,Ltd.	Bronze		1
039	IMV Technologies / FrontierInternational Co.,Ltd.	Bronze		1
040	KOHKIN CHEMICAL CO.,LTD.	Bronze		
041	TOMITA Pharmaceutical	Bronze		1

1 booth (Bronze)

1booth

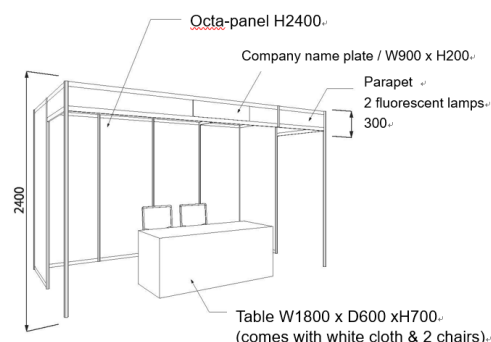
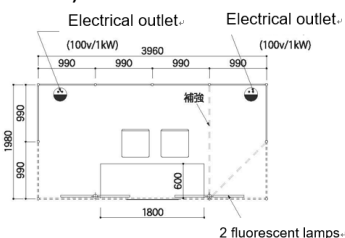
- Back panel (W inner dimension 1980mm x H2400)
- Side panel (W internal dimension 990mm x H2400)
- Parapet / 1 fluorescent lamp
- 1 company name plate
- 1 table (**W1500mm** x D600mm)
- 2 chairs
- Power outlet 1 set (100v / 1kW)



2 booths (Silver)

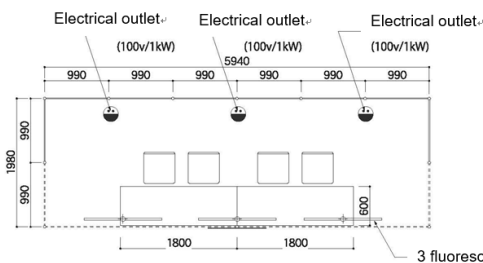
2booths

- Back panel (W internal dimension 3960mm x H2400)
- Side panel (W internal dimension 990mm x H2400)
- Parapet / 2 fluorescent lamps
- 1 company name plate
- 1 table (**W1800mm** x D600mm)
- 2 chairs
- 2 outlets (100v / 1kW)

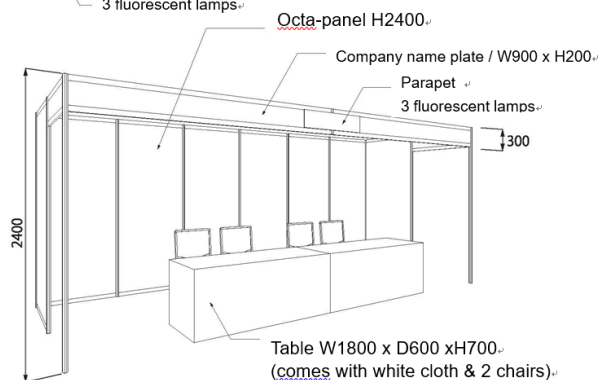


3 booths

- Back panel (W internal dimension 5940mm x H2400)
- Side panel (W internal dimension 990mm x H2400)
- Parapet / 3 fluorescent lamps
- 1 company name plate
- 2 tables (**W1800mm** x D600mm)
- 4 chairs
- 3 electrical outlets (100v / 1kW)

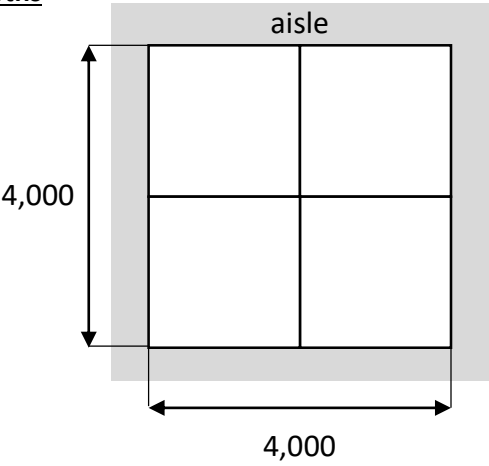


3booths



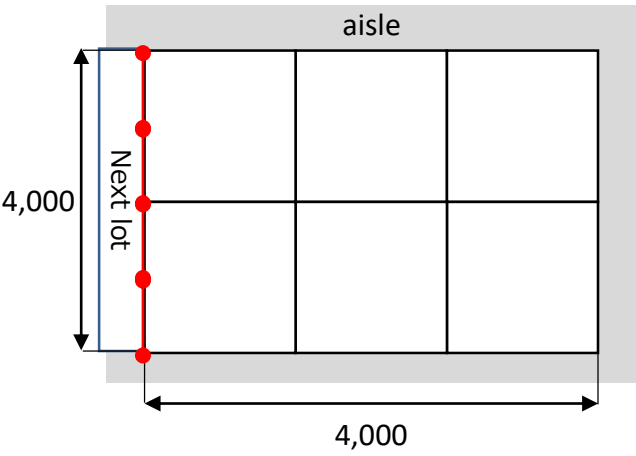
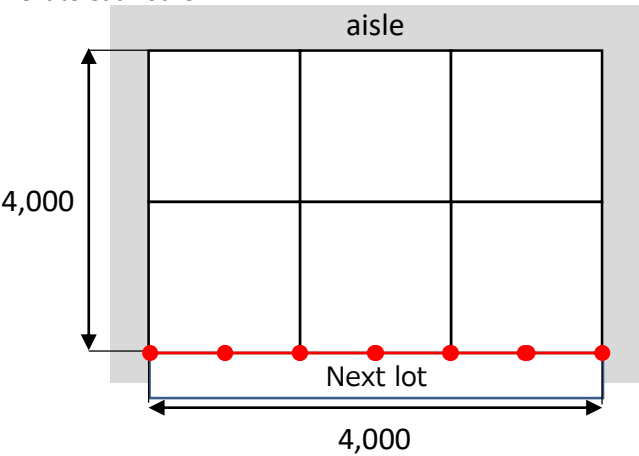
- The exhibition hall is carpeted.
- Please inform us of your preference regarding the company name plate (English only) in **"Form No. 01 Exhibitor Registration"**.
- If you wish to exceed the free electricity capacity, please fill out **"Form No. 03 Optional: Application for Electricity Capacity"** and submit it to the secretariat. **10,000 yen per 1kW (excluding tax)**
- Electricity supply for fluorescent lamps attached to the package booth is included in the basic specifications, so application is not required.

4 booths

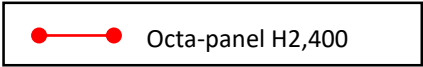
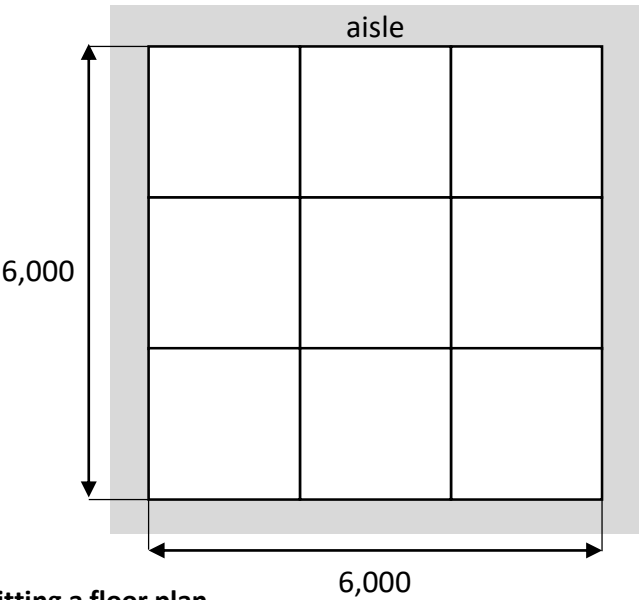


6 booths (Platinum)

※Lots next to each other



9 booths (Platinum)



Submitting a floor plan

- Companies with 4 or more booths will be given space (for your own decoration). The corners of the space will be marked with tape and should be installed inside of the designated space.
- Please fill out “**Form No. 02 Decorative Construction Notification**” and submit it along with a floor plan, elevation (with height specified), perspective drawing, etc.

Decoration

- (1) Direct construction (taping, nailing, scraping, attaching, etc.) of any kind on the floor, walls, etc. of the venue is strictly prohibited. Please do not damage or deface the venue, including during move-in and move-out.
- (2) Please use veneer or composite flooring to protect the floor when laying punch carpets, etc. on the floor.
- (3) The maximum height of decorations is 2,500mm.
- (4) Balloons and hanging decorations are prohibited.

Maintenance of firefighting equipment, etc.

- (1) Please arrange booths and exhibits so as not to interfere with the use or function of fire extinguishers, indoor fire hydrant systems, sprinkler systems (including auxiliary hydrants), automatic fire alarm systems, emergency alarm (broadcast) systems, guide lights, and other firefighting equipment. In front of fire extinguishers and hydrant boxes, please ensure that there is at least 2 square meters of operating space in front of the fire extinguishers and hydrant boxes, which are located away from the aisles, etc.
- (2) As a general rule, booths with overhead ceilings, roofed decorations, or two-story booths cannot be installed, as they may interfere with the sprinkler system. If necessary, please consult with the Operation Department of the Foundation or the Hakata Fire Department.
 - * The automatic fire alarm system, residential fire alarms, and fire extinguishing equipment must be added to the building.
- (3) The height of panels and partition panels must be 2.5 m or less. Please do not install any objects that may obstruct the visibility of the guide lights.

Flameproof regulations

- (1) Decorative materials must be incombustible, semi-incombustible, or fire retardant. In particular, carpets, curtains, fabric decorations, tablecloths, display plywood, etc., must be fire retardant (flameproof articles).
- (2) Flameproof markings must be displayed in easily visible locations by sewing, pasting or hanging tags, etc.

Prohibited Acts and Cancellation

In accordance with the Fukuoka City Fire Prevention Ordinance, the following acts are prohibited in the venue.

- (1) Smoking (except for smoking in existing smoking areas)
- (2) Use of naked flames refers to any fire-use equipment that produces flames or fireworks, or its heating element is exposed, regardless of the heat source. However, those with a built-in heating element, such as electromagnetic cooking appliances, are excluded.

APVS2025 prohibits the following act.

- (3) Use of loudspeakers (microphones, speakers, etc.)

*Any activity that leaks sound outside of your booth is prohibited.

Permitted as long as the volume is adjusted and can be heard only in the booth.

Regulations for Exhibits

- (1) Exhibit items must be in line with the purpose and objectives of the conference.
- (2) The organizer reserves the right to restrict or prohibit exhibits or decorations that it deems may interfere with the normal operation of the conference or exhibition.
- (3) The following items are prohibited
 - Inflammables, explosives, or radioactive hazardous materials
 - Deleterious substances
 - Products that infringe on industrial property rights or are prohibited for sale
 - Naked flames
 - Other items that may infringe on related laws and regulations or offend public order and morals

Protection of Exhibits

- (1) Exhibitors are responsible for moving their exhibits in and out of the exhibition hall and managing the exhibits in their booths at their own responsibility and expense. APVS2025 will not be responsible for any loss or damage.
- (2) The organizers will not be liable for any accidents related to exhibits, including those caused by natural disaster or other force majeure.
- (3) Exhibitors are requested to take appropriate measures to protect their exhibits during transportation and exhibition period, such as purchasing insurance if necessary.
- (4) Exhibitors are requested to cover their exhibits with a white cloth, etc. and to take any valuables that can be carried away with them when leaving the exhibition.

Restrictions

- (1) Exhibitors may not distribute catalogs, pamphlets, product samples, etc. in the aisles.
- (2) Exhibitors are requested to cooperate in maintaining order and enhancing the dignity and credibility of the conference and exhibition.
- (3) Photographing, videotaping, measuring, or molding exhibits without the exhibitor's permission is prohibited.

Accident prevention and liability

- (1) Exhibitors are requested to take precautions to prevent accidents during move-in/out, display, and demonstrations.
- (2) APVS2025 reserves the right to order exhibitors to take measures to prevent accidents and to restrict or stop such work if deemed necessary.
- (3) Any accident or damage caused by the exhibitor's own actions will be the responsibility of the exhibitor concerned.

Responses to visitors

- (1) Exhibitors are requested to be stationed at their booths during the exhibition period to provide explanations and responses to visitors and to manage their exhibits.
- (2) Exhibitors are requested to distribute catalogs, pamphlets, product samples, etc. and conduct questionnaires in their booths. During presentations and demonstrations, please ensure that there is enough space in the booth so that visitors do not stop in the aisles.

Schedule for setting up, clearing and exhibition

- ◆Setting up Sunday 9th November
 - 09:00～ Secretariat will start setting up
 - 11:00～ Space only exhibitors start setting up
 - 14:00～ All exhibitors including booth package exhibitors start setting up
- ◆Clearing Wednesday 12th November
 - 13:00～16:00 Clearing the site

Bringing your exhibits in / out by courier service

- ◆Bring in
 - Designated arrival date : Saturday 8th November
 - Notes: APVS2025 Exhibition
Exhibitor No. XXX & Name of the company
 - *Please specify the arrival date as 8th November, and avoid using the phrase “must arrive by 8th November”.
 - **If it’s a domestic transportation, please send your shipment so that it arrives in Fukuoka 2 days before the delivery date.
- [Example of how to fill out a parcel slip]

Address to:
Fukuoka International Congress Center
Attn: (Recipient's name) (Exhibitor's name)
APVS2025 Exhibition Hall
2-1, Sekijo-machi
Hakata-ku
Fukuoka-shi
Fukuoka
JAPAN (Zip code: 812-0032)

- Designated arrival date : on Saturday 8th November
- Notes: APVS 2025 Exhibition
Exhibitor No. XXX & Name of the company

*Please also refer to “International transportation” on the next page when sending packages from outside Japan.

- ◆Bring out
 - Date and Time : 13:00～15:00 Wednesday 12th November
 - Designated courier : Yamato Transport Co.
 - Place : In front of the multipurpose hall
- *A designated counter will be set up for pay-on-delivery only.
*Maximum parcel size is 200 cm (length + width + height) and maximum weight is 30 kg.
【*The maximum length of one side is 170 cm. If the parcel has to be kept at a certain direction and can’t be turned upside down, each side of the parcel must be under 100cm】
*Depending on the start time of the pickup, the arrival date may be delayed by one day because the shipment may be sent out the next day.

[Approximate delivery time to (from) Fukuoka]

2 days (Arrival in the morning of the next day from the day of dispatch)
Hokkaido, Tohoku region, Kanto region, Koshinetsu region, Toyama, Shizuoka, Okinawa

1.5 days (Arrives in the afternoon of the next day from the date of dispatch)
Ishikawa, Fukui, Aichi, Gifu, Mie, Shiga, Wakayama, Tokushima, Kochi

1 day (Arrival in the morning of the next day from the date of dispatch)
Kyoto, Osaka, Nara, Hyogo, Chugoku region, Kagawa, Ehime, Kyushu region

Introduction

1. Any person wishing to import goods must declare them (foreign goods) to the respective customs office, and obtain an official permit after necessary inspection of the goods concerned and payment of customs duty and import consumption tax (both national and local), when applicable. In any cases, exhibitors are subject to adhere to the Customs Law in Japan, otherwise the goods are not to be permitted to import to Japan.

Please refer the website of Japan Customs for detailed information.

<http://www.customs.go.jp/english/index.htm>

2. In order to ensure smooth handling and in-time delivery of exhibit items from overseas before the fair opening, exhibitors are required to properly arrange for air and/or sea shipment and make customs clearance at their own responsibility and cost.

Please note that the venue is not designated as a bonded display area.

3. For smooth and quick clearance of customs at less cost, we would recommend overseas exhibitors to apply for ATA CARNET in advance for exhibit goods which are intended only for display purpose, under the following conditions on your application.

Required conditions:

A. Any sales activities in Japan, including during show period, are prohibited.

B. ALL the items applied in ATA CARNET must be re-exported to the original country of export.

C. Proper documentation should be completed by exhibitors themselves for customs clearance, such as an original ATA-CARNET note or commercial invoice, packing list, and other necessary documents. For details, you are requested to obtain necessary information at your local chamber of commerce prior to your application.

Freight Handling Service

KSI / KINTETSU WORLD EXPRESS SALES, INC. offers the following charged services, for exhibitors requiring cargo to and from Japan:

1. To receive all cargo from free arrival airport or seaport in Japan

2. To complete necessary clearance procedures

3. To deliver cargo to exhibitor's booth at the fair site

4. To return cargo to the airport or seaport of origin country or any other countries at the end of the exhibition.

Please note that all exhibition cargo must arrive no later than the following deadlines:

By Airfreight shipments **October 29, 2025** at **Fukuoka Airport**

By Seafreight shipments: **October 24, 2025** at **Hakata Port**

For exhibitors requiring cargo forwarding services to and from Japan, please contact to **KSI** by **October 10, 2025**.

KSI, will receive all cargo from free arrival airport or seaport in Japan, complete customs clearance procedures and deliver cargo to exhibitor's booth at the fair site. Similarly at the end of the fair, **KSI** will return cargo to FOB airport or seaport. The venue of this exhibition will not be designated as a bonded display area.

For further information, please contact the following

KINTETSU WORLD EXPRESS SALES, INC.

24F New Pier Takeshiba North Tower

1-11-1 Kaigan, Minato-ku Tokyo 105-0022, Japan

Attn: : Shinobu IWAHARA / Exclusive Logistics Sales Dept.

Tel: +81-3-4431-8371 / +81-80-6536-0377

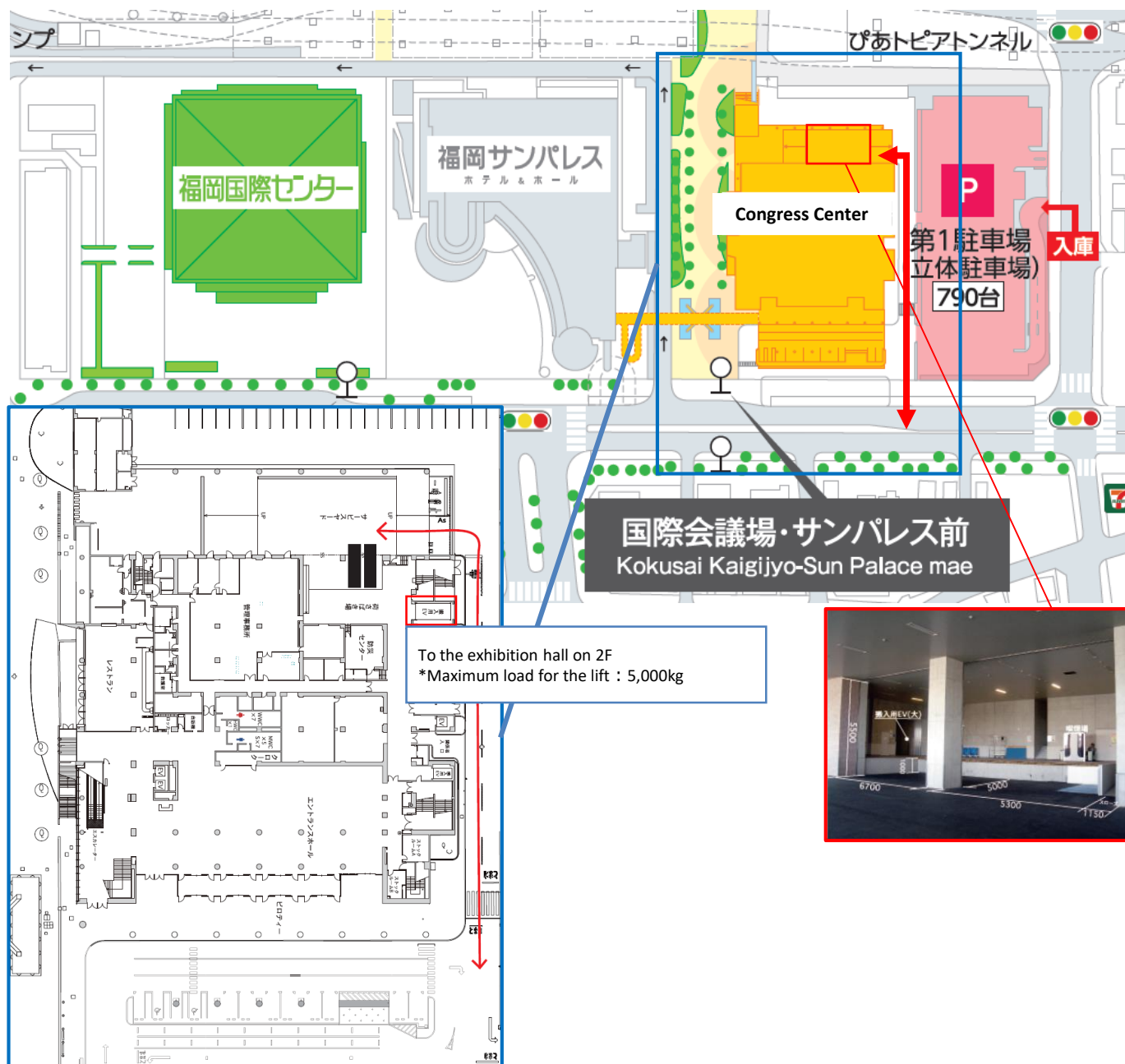
e-mail: shinobu.iwahara@kwe.com

◆ Setting up Sunday 9th November

09:00~	Secretariat starts setting up
11:00~	Space only exhibitors start setting up
14:00~	All exhibitors including booth package exhibitors start setting up

Bringing in by car

Due to the limited space at the loading/unloading exit, please make sure to submit your vehicle schedule (desired time, type of vehicle, and number of vehicles) to the secretariat using “**Form No. 01 Exhibitor Registration**”. Please note that if the schedule of exhibitors concentrates at the same time, we might adjust your time slot. We will send you a “Exhibitor Vehicle Identification Card” and instructions for bringing in and out by car in **mid-November**.



Parking Lot No. 1 (multi-story parking lot))

Multi-level parking next to the Fukuoka International Congress Center will be available.

◆Hours

- 8:00～22:00
- Parking is not available from 22:00 to 8:00

◆Fees

- 100 JPY per 20 mins (8:00～22:00)
- 1,000 JPY for a day (8:00～22:00)

*Parking fee per standard car

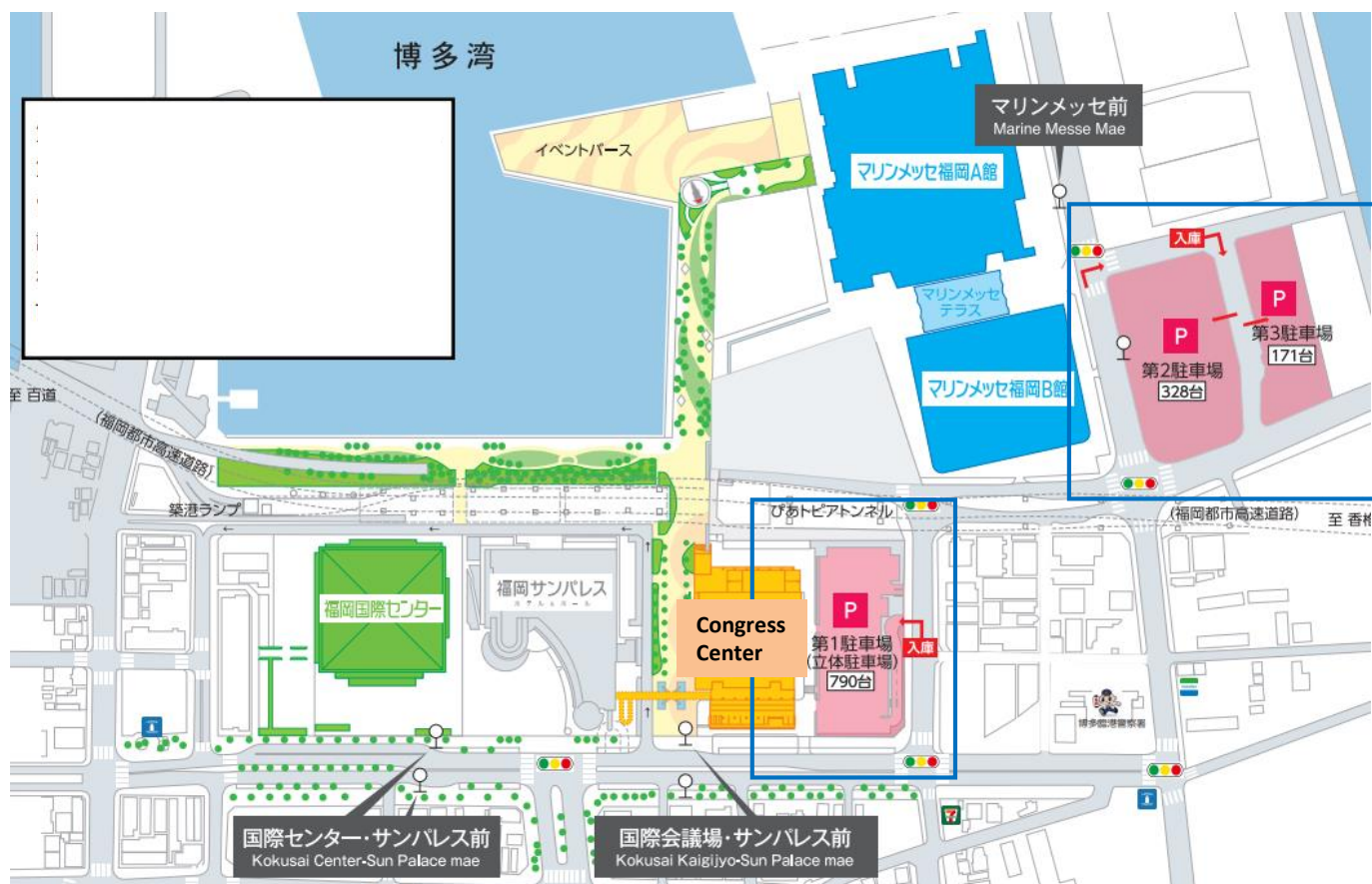
*1,000 yen will be charged for overnight parking (22:00 ～ 8:00 the next day)

◆Capacity

- Regular cars : 790
- * Cars that can not be parked;
Cars over 5.0m in length, 1.9m in width, 2.1m in height, and 2.5t in weight

◆Inquiries

- 092-262-4111 (8:00 - 19:00)



*The November Grand Sumo Tournament will be held at the nearby Fukuoka International Center from 9th – 23rd November of the exhibition period. If Parking Lot 1 becomes crowded, please use nearby parking areas.

* Parking Lot 2 and 3 are reserved for another event, and they will not be available for APVS2025.

Applying for electricity supply

If you need electricity supply, please make sure to apply for it. Please submit “**Form No. 03 Optional: Application for Electricity Capacity**”. If you do not apply by the due date, supply will not be possible.

- Main line installation fee (including usage fee during the exhibition period): 10,000 yen per 1kW (tax not included)
- The fee will be added by 10,000 yen (tax not included) for each kW in excess of 1 kW.
- The number of kW applied for is rounded up to the nearest kW. (e.g., 100V 2.3kW additional application => rounded up to 3kW)
- Electricity supply for fluorescent lamps attached to the package booth is included in the basic specifications, so application is not required.

Electricity supply system

Single phase AC 100 volts 60 Hz

Single phase AC 200 volts, 60 Hz

Electricity will be supplied to the booths from 14:00 on 9th November to 12th November.

Supply hours

Sunday 9th November 14:00-19:00

Monday 10th November 8:30 - 18:30 (until 30 minutes after the exhibition closes)

Tuesday 11th November 8:30 - 18:30 (until 30 minutes after the exhibition closes)

Wednesday 12th November 8:30 - 16:00 *Estimated time of completion of removal of the exhibition

If you wish to use 24-hour power transmission for use of refrigerators, etc., please fill out the optional “Electricity Capacity Application Form. When leaving, please be sure to turn off all power except for 24-hour power transmission before leaving the building.

APVS2025 designated installer

Company name : Hiryu Sohbi Co.

Address : 4-4-10 Nagaoka, Minami-ku, Fukuoka City (post code: 815-0075)

Tel : 092-561-2576

Contact : Ishibashi

Email : ishibashi.h@hiryu-soubi.co.jp

*After submitting the application form to the secretariat, you may be contacted directly by the designated contractor.

-Notes -

(1) The secretariat will send you an invoice for the cost at a later date.

(2) Construction work will be done up to the basic breaker.

All subsequent electrical work (power boards in booths, outlets, spotlights, etc.) must be done at the exhibitor's expense. If you need to install electrical outlets, spotlights, or other fixtures, please refer to the attached electrical application form No.03 before applying.